

# Agenda

Dorset County Council



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Meeting: Regulatory Committee  
Time: 10.00am  
Date: Thursday 27 November 2014  
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, DT1 1XJ

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## **Members**

David Jones (Chairman)	Beryl Ezzard	Margaret Phipps
Daryl Turner (Vice-Chairman)	Ian Gardner	Peter Richardson
Pauline Batstone	Mervyn Jeffery	Mark Tewkesbury
Steve Butler	Mike Lovell	David Walsh
Barrie Cooper	David Mannings	Kate Wheller

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## **Notes:**

- The reports with this agenda are available at [www.dorsetforyou.com/countycommittees](http://www.dorsetforyou.com/countycommittees) then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

- (a) Public Speaking**

- Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on Monday 24 November 2014 and statements by midday the day before the meeting. A guidance leaflet is available on request or at <http://www.dorsetforyou.com/374629>.

- (b) Petitions**

- Members will consider petitions submitted in accordance with the County Council's Petition Scheme, which is available on request or at [www.dorsetforyou.com/media.jsp?mediaid=184656&filetype=pdf](http://www.dorsetforyou.com/media.jsp?mediaid=184656&filetype=pdf).

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**Debbie Ward**  
Chief Executive

Contact: David Northover, Senior Democratic Services Officer  
County Hall, Dorchester, DT1 1XJ  
01305 224175 – [d.r.northover@dorsetcc.gov.uk](mailto:d.r.northover@dorsetcc.gov.uk)

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1. **Apologies for Absence**

To receive any apologies for absence.

2. **Code of Conduct**

Members are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. **Minutes**

To confirm the minutes of the meeting held on 23 October 2014 (attached).

4. **Public Participation**

(a) **Public Speaking**

(b) **Petitions**

**Rights of Way Matters**

Definitive Map Modification Order

5. **Application to add footpaths and a proposal to add a restricted byway to the definitive map and statement from Mill Lane, Wimborne Minster in the Town Centre**

To consider a report by the Director for Environment and the Economy (attached).

Public Path Order

6. **Dorset County Council (Footpath 22 (part), Footpath 23 (part), Footpath 26 and Bridleway 28 (parts), Symondsburry at Highlands End Holiday Park) Public Path Diversion Order 2014**

To consider a report by the Director for Environment and the Economy (attached).

**Planning Matters**

County Council Developments

7. **3/14/0844/CPO - Construction of a new section of highway to provide a link between Springfield Road and Spring Close, Verwood, on land acquired by Dorset County Council for this purpose at Springfield Road, Verwood.**

To consider a report by the Head of Economy (attached).

County Matters

8. **3/14/0486/CPO - Proposed change of use from "part parking of vehicles, operating centre and portable office (Ref 3/89/0102) and part general industrial (EUC dated 30.04.75)" to "part parking of vehicles, operating centre and various ancillary buildings and part as a waste transfer station"; Provision of concrete pad with 2m walling to two sides on which to operate the proposed transfer station at 9E1 Middle Road, Bailie Gate Industrial Estate, Sturminster Marshall, Poole**

To consider a report by the Head of Economy (attached).

9. **2/2014/0529/PLNG - Proposed development of storage lagoon at land to the south of A354, Milborne St. Andrew**

To consider a report by the Head of Economy (attached).

**Traffic Regulation Matters**

**NONE**

**Licensing and Registration Matters**

**NONE**

10. **Questions from Members of the Council**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Monday 24 November 2014.